

EMBASSY OF INDIA, KATHMANDU (NEPAL) VACANCY: ECHS



1. Ex-servicemen Contributory Health Scheme (ECHS) is a medical scheme launched by Govt of India to provide free medical treatment to the Ex-servicemen (ESM) pensioners and their dependents of Indian Armed Forces. Applications are invited for following posts for ECHS Branch, Embassy of India, Kathmandu and ECHS Polyclinic Pokhara. Employment will be on contractual basis without any pensionary benefits:

Ser No	Category	Max Age	Basic Qualification	Work Experience	Desirable Attributes	Salary in NPRs Per Month	
			FOR ECHS BRANCH, EMBAS	SSY OF INDIA, KATHMANDU			
(a)	Clerk	-	Graduate/ Class I Clerical Trade (Armed Forces)	Minimum 5 years experience	Computer qualification experience of more than 10 years	NR 36,000/-	
			FOR ECHS POLYC	CLINIC POKHARA			
(b)	Radiographer	58	Diploma/ Class-1 Radiographer Course (Armed Forces)	Min 5 yrs experience	Any course in Ultrasound/ Med technology. Experience of more than 10 years.	Rs 44,800/-	
(c)	Pharmacist	53	(i) B Pharmacy from a recognized institute. Or (i) 10 +2 with Science stream (Physics, Chemistry, Biology) from a recognized Board And (ii) Approved diploma in Pharmacy from an institute recognized by the Pharmacy Council of India and registered as Pharmacist under the Pharmacy Act 1948	Minimum three years experience	Any Diploma/ Course in Specially Pharmacy	NR 44,960/-	
(d)	Clerk	53	Graduate/ Class I Clerical trade (Armed Forces)	Minimum 5 years experience	Computer qualifications experience for more than 10 years	NR 31,520/-	
(e)	Nursing Assistant (Nurse/ General)	53	(i) Bsc Nursing. Or (ii) GNM Diploma/ Class I Nursing Assistants Course (Armed Forces)	Minimum 05 years experience	Degree in Nursing/any diploma course in Specialty nursing. Experience of more than 10 years	NR 44,960/-	
(f)	Safaiwala (Housekeeper)	53	Literate	Minimum 05 years work experience	Experience of more than 10 years	NR 26,880/-	

2. Eligible candidates after short listing will be telephonically informed to be present for interview with their original documents. Preference will be given to the Indian Ex-servicemen with the requisite qualifications. Last date for submission of application is **25 Nov 2023**. Application may please be forwarded at the address mentioned below.

FOR KATHMANDU	FOR POKHARA
AMA (ECHS) ECHS Branch, Embassy of India Kapurdhara Marg Kathmandu, Phone: 01-4430520	OIC ECHS Polyclinic. PPO, Embassy of India Pokhara, Phone : 061-430232/431477
(a) Date and time of laternious	IA/III haa in farmanaal a uhaa ayu antibu

- (a) Date and time of Interview Will be informed subsequently
- (b) Place of interview ECHS Polyclinic Kathmandu, Pokhara and Dharan.

Terms & Conditions.

- 1. Age. Candidates should meet the age criteria mentioned above.
- 2. <u>Contractual Terms & Conditions</u>. The contract will be for a period of one year subject to review of their conduct and performance during the employment. The contractual employees will not be entitled to any allowance, financial benefits or concessions as admissible to Govt employees.
- 3. **Working Hours**. The working hours would be 48 hours per week.
- 4. <u>Medical Fitness</u>. Medical Fitness certificated has to be produced.
- 5. <u>Attestation Form</u>. An Attestation form duly filled by individual and countersigned by Ward Officer/CDO is mandatory to be submitted alongwith the application form. (Form enclosed).



Ex-Servicemen Contributory Health Scheme (ECHS) Embassy of India, PO Box 292, 336 KapurdharaMarg, Kathmandu (Nepal). Ph: 01-4430520, Website: www.indembkathmandu.gov.in



APPLICATION FORM FOR EMPLOYMENT IN ECHS

									Paste your
1.	Name	of the Post :							recent passport size
2.	Name of the Applicant :								photograph
3.	If Ex-s	ervicemen, Service N	lo		, Raı	nk	,		
	Arms /	Services	,	Un	it last ser	ved	<i>,</i>	1	
	-	te of retirement							
_									
4.	S/o, D	/o, W/o							
5.	Date of	f Birth: Date M	onth _	}	Year				
6.	Sex: Male / Female								
7.	Postal	Address :							
			PIN .			(Prod	of of ac	ldress to	be attached)
	Mobile	No		,	Landline				
	Email	ID							
8.	Educa	ation Qualification (A	ttach a	attes	sted photo	ocopy of cer	tificate	es) .	
0.	Ser	Qualification /	Year		-	name of So			Year
	No.	Degree	passi			ege / Instit		Marks	
	(a)	10 th				-			
	(b)	12 th							
	(c)	Graduation							
	(d)	Post Graduation							
	(e)	Diploma / Degree							
9.	Work I	Experience (Experien	ice Cer	tifica	ate must	be attached	for co	nsiderat	ion of experience).
	Ser					nployment		rience	Reason for
	No.	Institute / Designa			1 0		Certificate		leaving the
		Appointments h			From	10	attached		job
	4.5						(Yes	/ No)	
	(a)								
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	(c)								
	(d) (e)								
	(f)								
	(g)								
10.		ration No. and Date	of rec	riotr	otion wit	h MCI/ NN	IC (DI	otocopy	of registration of
		anPatra (NPP) to be			ation with	ii wici, ivi	10 (11	юсору	or registration at
11.	Declar	ation by the applicar	nt:						
		"I hereby declare tl	hat all	the	statemer	nts made as	nd info	ormation	nrovided by me
	"I hereby declare that all the statements made and information pro the Application Form are true. I also understand that in case, any of these								
	shall be disqualified forthwith for the post applied for or m								
	terminated forthwith and I shall also be liable for legal action".								
Place	:								
Dated	· :/	//2023				(Signature	of the	Applica	nt)

Phot	to

ANNEXURE-II

ATTESTATION FORM

(Verification of locally recruited staff in Mission/Post Abroad.)

"WARNING"

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of the person, his services would be liable to be terminated.

	J						
1.	With a (Please droppe	liases, if a indicate	block capitals) any. if you have added or tage, any part of your	SURNAME	NAME		
a)	Passpo	ort No., P	lace, Country & date of	fissue			
b)	Nationality						
2.	Presen	t address	in full:				
3	Perma	nent addr	ess in full:				
4. year	Particu during th	ulars of p	laces (with periods) whing five years.	here you have re	sided for more than one		
Fı	rom	To	Residential address in	full	Purpose of stay.		

5. Name	Nationality	Place of Birth.	em	cupation if ployed (give signation & full lress)	Permanent Home address
a) Father's nam with aliases i			,		
b) Mother					
b) Wife					
6. (a)Place of birt Distt. & Stat		: tuated			
(b) Date of bir	th				
Answer 'Ye name thereo	l in only by prember of Sc es' or 'No', and of)	heduled Ca	ste/Scheoswer is ''	duled Tribe? Yes' state the	
8. Educational qu College.	alification sh	nowing pla	ces of ed	lucation with	years in School and
Name of School/e		e of ring	Date of leaving	Examination passe	
		een employ	ed, pleas	e give details	of your previous and
Designation or pos held or description of work	t PERIOD	<u>To</u>	Full ad office Instituti	dress of the firm or	Full reasons for leaving the previous job.
10. (a) Have down/fined/convictor	you ever be	en arrested of law for	l, prosect	uted, kept und	der detention, bound e details.

Have you ever been the subject of proceeding in a court of law?

(b)

11. Name of two responsible persons of your locality or two references to whom you are known. (Give full address & Occupation). (i) (ii)
I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment.
Place Signature of the candidate
Date Designation
(Certificate to be signed by National justice of Peace, Magistrate, or Member of Parliament or any other authority prescribed by the appointing authority)
Certified that I have known Shri/Smt/Kumari son/daughter of Shri for the last years Months and that to the best of my knowledge and belief the particulars
furnished by him/her are correct.
Place Signature Date Designation or Status and address
i) Name, designation and full address of the appointing authority.
ii) Designation or the post held by the person in respect of whom enquiry is made.
iii) Date from which working in the present capacity.
iv) Date of joining the Mission.